

NWOSU – SUMMER 2018

ONLINE CLASSES BY DEPARTMENT

ONLINE COURSE ORIENTATION AND TUTORIAL – SEE NWOSU.EDU
CONTACT INSTRUCTOR BEFORE CLASS STARTS; SEE WEBSITE FOR EMAIL AND PHONE DIRECTORY

STUDENTS ENROLLING IN ONLINE COURSES ARE RESPONSIBLE FOR PROCTORING FEES WHICH MAY BE ASSOCIATED WITH THE ONLINE COURSE EXAMS. NOTE: NORTHWESTERN STUDENTS TRAVELING TO A NORTHWESTERN CAMPUS (ALVA, ENID, OR WOODWARD) FOR A PROCTORED EXAM ARE NOT ASSESSED A PROCTORING FEE.

CLASSES MEET FROM JUNE 4, 2018 TO JULY 31, 2018 UNLESS OTHERWISE NOTED

NOTE: GRADES FROM SUMMER INTERIM COURSES BEING OFFERED PRIOR TO JUNE 4 WILL NOT BE AVAILABLE UNTIL AFTER THE END OF THE SUMMER SESSION, JULY 31.

BUSINESS

INCLUDES ACCOUNTING, ECONOMICS, FINANCE, GENERAL BUSINESS, MANAGEMENT, MANAGEMENT INFORMATION SYSTEMS, MARKETING AND ORGANIZATIONAL LEADERSHIP (ADULT DEGREE COMPLETION)

ACCOUNTING

| | | | | | |
|-------|---|----------|------|--------|-----------|
| *2123 | FINANCIAL ACCOUNTING | Key Z057 | 3 hr | ONLINE | TUCKER, G |
| | *MEETS JUNE 4 – 28; CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |
| *2133 | MANAGERIAL ACCOUNTING | Key Z056 | 3 hr | ONLINE | TUCKER, G |
| | *MEETS JULY 2 – 31; CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |

ECONOMICS

| | | | | | |
|-------|---|----------|------|--------|---------|
| *2113 | PRIN OF MACROECON | Key Z055 | 3 hr | ONLINE | ZHOU, W |
| | *MEETS JUNE 4 – 28; CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |
| *2123 | PRIN OF MICROECON | Key Z054 | 3 hr | ONLINE | ZHOU, W |
| | *MEETS JULY 2 – 31; CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |

FINANCE

| | | | | | |
|-------|--------------------------------------|----------|------|--------|--------------|
| *1113 | PERSONAL FINANCE | Key Z053 | 3 hr | ONLINE | GUSTAFSON, J |
| | *CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |

GENERAL BUSINESS

| | | | | | |
|-------|--------------------------------------|----------|------|--------|--------------|
| *1021 | BUSINESS ENVIRONMENT | Key Z052 | 1 hr | ONLINE | HAWKINS, WD |
| *2013 | BUSINESS MATH | Key Z051 | 3 hr | ONLINE | GUSTAFSON, J |
| *2033 | LEADERSHIP IN BUSINESS | Key Z050 | 3 hr | ONLINE | MCUNE, S |
| *2903 | LEGAL ENVIRONMENT OF BUSI | Key Z049 | 3 hr | ONLINE | TUCK, C |
| *3753 | BUSINESS RESEARCH | Key Z048 | 3 hr | ONLINE | SNEARY, K |
| *3953 | BUSINESS SOCIETY & GOVERN | Key Z047 | 3 hr | ONLINE | HAWKINS, WD |
| | *CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |

MANAGEMENT

| | | | | | |
|-------|--------------------------------------|----------|------|--------|-----------|
| *3063 | PRINCIPLES OF MANAGEMENT | Key Z046 | 3 hr | ONLINE | BROWN, R |
| *3103 | MANAGEMENT CONTROLS | Key Z045 | 3 hr | ONLINE | NELSON, J |
| | *CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |

MANAGEMENT INFORMATION SYSTEMS

| | | | | | |
|-------|--------------------------------------|----------|------|--------|----------|
| *3413 | MANAGEMENT INFORMTN SYSTM | Key Z044 | 3 hr | ONLINE | PEACE, B |
| | *CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |

MARKETING

| | | | | | |
|-------|--------------------------------------|----------|------|--------|------------|
| *3043 | PRINCIPLES OF MARKETING | Key Z043 | 3 hr | ONLINE | GODDARD, K |
| | *CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |

ORGANIZATION LEADERSHIP (ADULT DEGREE COMPLETION)

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|-------|--------------------------------------|----------|------|--------|------------|
| *3113 | FOUND ORGANZL LDRSH/PERS | Key Z042 | 3 hr | ONLINE | GODDARD, K |
| | *CHECK BLACKBOARD FIRST DAY OF CLASS | | | | |

CRIMINAL JUSTICE

| | | | | | |
|-------|--|----------|------|--------|------------------|
| *2213 | CRIMINAL EVIDENCE | Key Z061 | 3 hr | ONLINE | ROGERS, K |
| | *MEETS JULY 2 – 31 | | | | |
| *3333 | ORGANIZ CRMNL JUS SYS | Key Z060 | 3 hr | ONLINE | WELTERS-SMITH, R |
| | *MEETS JUNE 4 – 28 | | | | |
| *4603 | CRIMINAL JUSTICE ADMIN &M | Key Z059 | 3 hr | ONLINE | WELTERS-SMITH, R |
| | *MEETS JULY 2 – 31 | | | | |
| *4713 | PUBLIC SERVICE LDRSH INST | Key Z058 | 3 hr | ONLINE | DECKER, K |
| | *MEETS MAY 14 – 31; REQUIRED FIELD TRIP MAY 29 | | | | |

EDUCATION

GRADUATE

| | | | | | |
|-------|---|----------|------|--------|-----------|
| 5013 | INTRO TO RESEARCH | Key Z102 | 3 hr | ONLINE | WIDICK, S |
| 5103 | CURRICULUM IN SCHOOLS | Key Z103 | 3 hr | ONLINE | RILEY, C |
| *5423 | FOUNDATIONS OF LITERACY | Key Z104 | 3 hr | ONLINE | OSWALD, J |
| | *INSTRUCTOR PERMISSION REQUIRED TO ENROLL | | | | |
| 5812 | INTRO TO GUIDANCE/COUNSEL | Key Z105 | 2 hr | ONLINE | RILEY, C |

ENGLISH

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|----------|----------------------------|----------|------|--------|----------|
| 3303 | POP LIT: THE DIRTY, SCARY, | Key Z063 | 3 hr | ONLINE | JAMES, R |
| GRADUATE | | | | | |
| 5413 | POP LIT: THE DIRTY, SCARY, | Key Z062 | 3 hr | ONLINE | JAMES, R |

GEOGRAPHY

| | | | | | |
|-------|--------------------|----------|------|--------|---------|
| *1113 | FUND OF GEOGRAPHY | Key Z083 | 3 hr | ONLINE | HUNT, J |
| | *MEETS JUNE 4 - 28 | | | | |

HEALTH AND SPORTS SCIENCE EDUCATION

HEALTH EDUCATION

| | | | | | |
|-------|---|----------|------|--------|-----------|
| *2303 | WELLNESS CONCEPTS | Key Z099 | 3 hr | ONLINE | HANSEN, S |
| | *RESTRICTED ENROLLMENT; SIGNATURE OF DR. CHANDLER MEAD OR MR. SHANE HANSEN REQUIRED | | | | |

HISTORY

| | | | | | |
|-------|---------------------------|----------|------|--------|-------------|
| *1223 | MODERN WORLD CIVILIZATION | Key Z081 | 3 hr | ONLINE | SCHMALTZ, E |
| *1483 | U.S. HIST TO 1877 | Key Z080 | 3 hr | ONLINE | KELSEY, K |
| | *MEETS JUNE 4 - 28 | | | | |
| *1493 | U.S. HIST SN 1877 | Key Z079 | 3 hr | ONLINE | BROWN, J |
| *3133 | ANCIENT GREECE | Key Z078 | 3 hr | ONLINE | KELSEY, K |
| | *MEETS JULY 2 - 31 | | | | |
| *4113 | U.S. DIPLOMATIC HISTORY | Key Z077 | 3 hr | ONLINE | BROWN, J |
| | *MEETS JUNE 4 - 28 | | | | |

GRADUATE

| | | | | | |
|-------|-------------------------|----------|------|--------|-----------|
| *5113 | U.S. DIPLOMATIC HISTORY | Key Z075 | 3 hr | ONLINE | BROWN, J |
| | *MEETS JUNE 4 - 28 | | | | |
| *5133 | ANCIENT GREECE | Key Z076 | 3 hr | ONLINE | KELSEY, K |
| | *MEETS JULY 2 - 31 | | | | |

LEADERSHIP

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|------|-----------|----------|------|--------|-----------|
| 1013 | HABITUDES | Key Z039 | 3 hr | ONLINE | FULLER, B |
|------|-----------|----------|------|--------|-----------|

MATHEMATICS

| | | | | | |
|-------|-------------------------|----------|------|--------|------------|
| *1613 | COLLEGE TRIGONOMETRY | Key Z041 | 3 hr | ONLINE | MAHARRY, T |
| *2013 | STATISTICS | Key Z040 | 3 hr | ONLINE | MAHARRY, T |
| | *MEETS MAY 14 - JUNE 26 | | | | |

NURSING

| | | | | | |
|-------|---|----------|------|--------|----------|
| *3033 | PATHOPHYSIOLOGY FOR NURSI | Key Z098 | 3 hr | ONLINE | STAFF |
| *4316 | NURSING CARE OF ADULT III | Key Z097 | 6 hr | ONLINE | WELLS, S |
| | *INSTRUCTOR PERMISSION REQUIRED TO ENROLL; RN COMPLETION STUDENTS ONLY | | | | |
| *4333 | PROFESSNL ISSUES/NURSING | Key Z096 | 3 hr | ONLINE | BRUNE, M |
| | *INTERIM - MEETS MAY 8 - 31; INSTRUCTOR PERMISSION REQUIRED TO ENROLL; RN COMPLETION STUDENTS ONLY | | | | |

GRADUATE - DOCTOR OF NURSING PRACTICE

| | | | | | |
|-------|--|----------|------|--------|------------------------|
| *6133 | ADV HOLISTIC ASSESSMENT | Key Z095 | 3 hr | ONLINE | BALLINA, C/THOMPSON, P |
| | *CAMPUS RESIDENCY REQUIRED JULY 15 - 20; ADMISSION TO DNP PROGRAM REQUIRED | | | | |
| *6233 | EBP FOR ADVANCED NURSING | Key Z093 | 3 hr | ONLINE | THOMPSON, P |
| *6432 | DNP ROLE DEVELOPMENT | Key Z094 | 2 hr | ONLINE | THOMPSON, P |
| | *ADMISSION TO DNP PROGRAM REQUIRED | | | | |

POLITICAL SCIENCE

| | | | | | |
|-------|---|----------|------|--------|-----------|
| *1113 | AMER FED GOVN &POLITICS | Key Z070 | 3 hr | ONLINE | MASON, A |
| | *MEETS JUNE 4 - 28 | | | | |
| *3103 | AMER CONSTIT LAW | Key Z069 | 3 hr | ONLINE | MASON, A |
| | *MEETS JULY 2 - 31 | | | | |
| *4263 | AMERICAN INDIAN POLITICS | Key Z067 | 3 hr | ONLINE | MASON, A |
| | *INTERIM - MEETS MAY 8 - 31 | | | | |
| *4713 | PUBLIC SERVICE LDRSH INST | Key Z068 | 3 hr | ONLINE | DECKER, K |
| | *INTERIM - MEETS MAY 14 - 31 - REQUIRED FIELD TRIP MAY 29 | | | | |

GRADUATE

| | | | | | |
|-------|---|----------|------|--------|-----------|
| *5113 | CONSTITUTIONAL STUDIES | Key Z066 | 3 hr | ONLINE | MASON, A |
| | *MEETS JULY 2 - 31 | | | | |
| *5180 | AMERICAN INDIAN POLITICS | Key Z064 | 3 hr | ONLINE | MASON, A |
| | *INTERIM - MEETS MAY 8 - 31 | | | | |
| *5263 | PUBLIC SERVICE LDRSH INST | Key Z065 | 3 hr | ONLINE | DECKER, K |
| | *INTERIM - MEETS MAY 14 - 31 - REQUIRED FIELD TRIP MAY 29 | | | | |

PSYCHOLOGY

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|------|-------------------------|----------|------|--------|-----------|
| 1213 | MARRIAGE AND THE FAMILY | Key Z091 | 3 hr | ONLINE | KLINE, M |
| 3123 | HUMAN LIFE-SPAN DEVEL | Key Z090 | 3 hr | ONLINE | GORDON, C |
| 3163 | MOTIVATION & EMOTION | Key Z089 | 3 hr | ONLINE | WIDICK, S |
| 4490 | READINGS | Key Z087 | 1 hr | ONLINE | KLINE, M |
| 4490 | READINGS | Key Z088 | 2 hr | ONLINE | KLINE, M |

GRADUATE

| | | | | | |
|-------|--|----------|------|--------|-------------|
| 5623 | ADVANCED PERSONALITY | Key Z086 | 3 hr | ONLINE | PINCELLI, H |
| *5832 | CAREER EDUCATION | Key Z085 | 2 hr | ONLINE | GORDON, C |
| | *MASTER OF EDUCATION STUDENTS ONLY; CONTACT EDUCATION FACULTY FOR PERMISSION TO ENROLL | | | | |
| *5833 | CAREER EDUCATION | Key Z084 | 3 hr | ONLINE | GORDON, C |
| | *PSYCHOLOGY MASTER STUDENTS ONLY; CONTACT PSYCHOLOGY FACULTY FOR PERMISSION TO ENROLL | | | | |

SOCIAL WORK

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|-------|--------------------------|----------|------|--------|-----------|
| *4480 | SOCIAL WORK ETHICS & LAW | Key Z082 | 3 hr | ONLINE | REHDER, K |
| | *MEETS JUNE 4 - 28 | | | | |

SOCIOLOGY

| | | | | | |
|-------|---|----------|------|--------|------------|
| *2123 | SOCIAL PROBLEMS/ISSUES | Key Z038 | 3 hr | ONLINE | MCALPIN, J |
| | *MEETS JULY 2 - 31 | | | | |
| *3323 | ANTHROPOLOGY:CULTURAL | Key Z074 | 3 hr | ONLINE | DECKER, K |
| | *MEETS JUNE 4 - 28 | | | | |
| *4713 | PUBLIC SERVICE LDRSH INST | Key Z073 | 3 hr | ONLINE | DECKER, K |
| | *INTERIM - MEETS MAY 14 - 31 - REQUIRED FIELD TRIP MAY 29 | | | | |

GRADUATE

| | | | | | |
|-------|---|----------|------|--------|-----------|
| *5113 | CULTURAL ANTHROPOLOGY | Key Z072 | 3 hr | ONLINE | DECKER, K |
| | *MEETS JUNE 4 - 28 | | | | |
| *5263 | PUBLIC SERVICE LEADERSHIP | Key Z071 | 3 hr | ONLINE | DECKER, K |
| | *INTERIM - MEETS MAY 14 - 31 - REQUIRED FIELD TRIP MAY 29 | | | | |

UNIVERSITY

| | | | | | |
|-------|--|----------|------|--------|-------------|
| *1010 | ONLINE PROGRAM ORIENT | Key Z036 | 0 hr | ONLINE | HAWKINS, WD |
| | *ONLINE BUSINESS STUDENTS ONLY; CONTACT DR. DAVID HAWKINS, WDHAWKINS@NWOSU.EDU , FOR PERMISSION TO ENROLL | | | | |
| *1010 | ONLINE PROGRAM ORIENT | Key Z037 | 0 hr | ONLINE | WELLS, S |
| | *ONLINE RN COMPLETION STUDENTS ONLY; CONTACT DR. SHELLY WELLS, SCWELLS@NWOSU.EDU , FOR PERMISSION TO ENROLL | | | | |