

Submit application to:
Education Office–Alva Campus–EC 205

**ADMISSION INTERVIEW APPLICATION FOR
 TEACHER EDUCATION**

NAME _____ DATE _____
 STUDENT ID _____ EMAIL _____

SITE PREFERENCE: ___ ALVA ___ ENID

For admission to the Teacher Education Program, attach the following:

1. Up-to-date transcript (Minimum of 30 hours), a retention grade point average (RGPA) of 2.50 or higher.
2. A grade of “A” or “B” in Comp I or II.
3. Meet of **ONE** of the following: (must attach a copy for verification)
 - Achieve a GPA of 2.75 or higher in all general education courses.
 - Score at or above 22 on the American College Testing (ACT) with writing portion included.
 - Score at or above 1120 on Scholastic Aptitude Test (SAT), the essay portion of the test must be included with no less than a 5 on Reading, a 4 on Analysis and a 5 on Writing.
 - Score at or above the level designated by the State Regents for math, reading and writing on the PRAXIS Core Academic Skills for Educators Test (Praxis). (must have completed at least 30 credit hours.
 - Possess a Baccalaureate degree from an accredited university.
4. Successfully completion Transition Point I.
5. Successfully complete the Teacher Education Interview.

I have reviewed the requirements above and understand that all requirements must be completed in order to be admitted to the NWOSU Teacher Education Program.

 Signature Date

ABOUT THE TEACHER EDUCATION INTERVIEW

Once the application is reviewed and requirements are verified the teacher candidate will be scheduled an appointment for an interview. Once the teacher candidate is assigned an interview committee, the candidate will submit the Professional Folder to the chairperson of the assigned committee. The Teacher Education Interview Committee uses this information to make a valid evaluation during the Teacher Education Interview.

**Teacher candidates are eligible to sign up for the interview only if they meet ALL criteria 1-3 listed above. Criteria 4 and 5 are evaluated by the Teacher Education Interview Committee.

FOR OFFICE USE ONLY	<u>Committee Members</u>
Approved for Interview _____	
Committee _____ Date _____ Time _____	